



ST. PAUL'S EPISCOPAL CHURCH RIVERSIDE

The Nineteenth Sunday after Pentecost

October 3rd, 2021

8:00 & 10:15 AM



Baptism Window, St. Paul's Riverside
photo credit Bob Barolak

St. Paul's Episcopal Church
200 Riverside Ave. Riverside, CT 06878

Tel: 203-637-2447

www.StPaulsRiverside.org

Holy Eucharist Rite I – 8:00 A.M.

The service begins on page 323 of The Book of Common Prayer (BCP)

Salutation and Collect for Purity		<i>(BCP, page 323)</i>
Kyrie		<i>(BCP, page 324)</i>
Gloria		<i>(BCP, page, 324)</i>
Collect of the day		
First Reading	Ezekiel 36:24-28	<i>(see page 4)</i>
Psalm 26		<i>(see page 4)</i>
Second Reading	Hebrews 1:1-4; 2:5-12	<i>(see page 5)</i>
Sequence hymn: 416	For the Beauty of the earth	Dix
Gospel	Mark 10:2-16	<i>(see page 7)</i>
Sermon		Andgrew Ogletree
Nicene Creed		<i>(BCP, page 326)</i>
Prayers of the People		<i>(BCP, page 328)</i>
Confession of Sin and Absolution		<i>(BCP, page 331)</i>
The Peace		<i>(BCP, page 332)</i>
Offertory Sentence		
Offertory hymn: 314	Humbly I adore thee <i>(St. 1,2,4)</i>	Adore te
The Great Thanksgiving (Prayer II)		<i>(BCP, page 340)</i>
The Lord's Prayer		<i>(BCP, page 336)</i>
The Breaking of the Bread & Prayer of Humble Access		<i>(BCP, page 337)</i>
Prayer after Communion		<i>(BCP, page 339)</i>
Announcements and Blessings		<i>(see page 17)</i>
Dismissal		<i>(BCP, page 339)</i>

Prelude*(Please stand)***Opening Hymn:** 376

Joyful, joyful we adore thee

Hymn to Joy

- St. 1: Joyful, joyful, we adore thee. God of glory, God of love;
 Hearts unfold like flowers before thee, praising thee, their sun above.
 Melt the clouds of sin and sadness; drive the dark of doubt a way;
 Givers of immortal gladness, fill us with the light of day.
- St. 2: All thy works with joy surround thee, earth and heav'n reflect thy rays,
 Stars and angels sing around thee, center of unbroken praise.
 Field and forest, vale and mountain, blooming meadow, flashing sea,
 Chanting bird and flowing fountain, call us to rejoice in thee.
- St. 3: Thou art giving and forgiving, ever blessing, ever blest,
 Wellspring of the joy of living, ocean depth of happy rest!
 Thou our Father, Christ our Brother; all who live in love are thine;
 Teach us how to love each other, lift us to the joy divine

HOLY BAPTISM*Celebrant* There is one Body and one Spirit.*People* ***There is one hope in God's call to us.****Celebrant* One Lord, one Faith, one Baptism.*People* ***One God of all.****Celebrant* May God be with you.*People* ***And also with you.****Celebrant:* Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm Psalm 26

Judica me, Domine

(Psalm tone II)

1 Give judgment for me, O Lord,

for I have lived with integrity; *

I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; *

examine my heart and my mind.

3 For your love is before my eyes; *

I have walked faithfully with you.

4 I have not sat with the worthless, *

nor do I consort with the deceitful.

5 I have hated the company of evildoers; *

I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, *

that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *

and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell *

and the place where your glory abides.

9 Do not sweep me away with sinners, *

nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, *

and their right hand full of bribes.

11 As for me, I will live with integrity; *

redeem me, O Lord, and have pity on me.

12 My foot stands on level ground; *

in the full assembly I will bless the Lord.

The Epistle

Hebrews 1:1-4; 2:5-12

Introduction: Jesus is the primary agent of God's self-disclosure to humans and of God's rule over the universe. He shows God's intrinsic nature. As the great high priest, he has purified humankind of all sin, and is now enthroned in heaven, at the side of God.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower

than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: *The Word of the Lord.*

People: *Thanks be to God.*

All stand

Sequence hymn: 416

For the beauty of the earth

Dix

St. 1: For the beauty of the earth, for the beauty of the skies, for the love
For the love which from our birth over and around us lies,

Refrain: Christ our God, to thee we raise this our hymn of grateful praise

St. 2: For the beauty of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light,
(Refrain)

St. 3: For the joy of ear and eye, for the heart and mind's delight,
For the mystic harmony linking sense to sound and sight,
(Refrain)

St. 4: For the joy of human love, brother, sister, parent, child,
Friends on earth, and friends above, for all gentle thoughts and mild.
(Refrain)

St. 5: For the Church which evermore lifteth holy hands above,
Offering up on every shore thy pure sacrifice of love,
(Refrain)

St. 6: For each perfect gift of thine to the world so freely given,
Faith and hope and love divine, peace on earth and joy in heaven,
(Refrain)

Holy Gospel

Mark 10:2-16

Introduction: Mosaic law permitted a man to divorce his wife for cause, but the grounds for divorce were not clear. The Pharisees were divided on the matter. Jesus expects a higher standard of his followers.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark

*People: **Glory to you, Lord Christ.***

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***

Sermon

Andrew Ogletree

St. 1: We know that Christ is raised and dies no more. Embraced by death he broke it fearful hold;
And our despair he changed to burning joy. Alleluia

St. 2: We share by water in his saving death. Reborn we share with him and Easter life.
As living members of a living Christ. Alleluia

St. 3: The Father's splendor clothes the Son with life. The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia.

St. 4: A new creation comes to life and grows as Christ's new body takes on flesh and blood.
The universe restored and whole will sing. Alleluia. Amen

Presentation and Examination of the Candidates

(10:15 AM service)

The Candidates for Holy Baptism will now be presented.

Parents and Godparents: I present Charles Vietor Winstead to receive the Sacrament of Baptism.

Parents and Godparents: I present Louisa Gray Winstead to receive the Sacrament of Baptism.

Parents and Godparents: I present Ethan Saunders Koon to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents: I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents: I do.

Do you put your whole trust in his grace and love?

Parents and Godparents: I do.

Do you promise to follow and obey him as your Lord?

Parents and Godparents: I do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People: We will.

Let us join with the one who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

*On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People: I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

Let us now pray for these children who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Send them into the world in witness to your love.

People: Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving over the water

May God be with you.

People: And also with you.

Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Charles Vietor Winstead, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Charles Vietor Winstead you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen**

Charles Vietor Winstead, receive the light of Christ, and carry it forth into the world in witness to his love. **Amen**

Louisa Gray Winstead, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Louisa Gray Winstead you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Louisa Gray Winstead receive the light of Christ and carry it forth into the world in witness to his love. **Amen**

Ethan Saunders Koon, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Ethan Saunders Koon you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Ethan Saunders Koon receive the light of Christ and carry it forth into the world in witness to his love. **Amen**

Let us pray.

Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

Celebrant and People: *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

Peace

Celebrant: May the peace of God be always with you.

People: ***And also with you.***

Please exchange a safe sign of peace with your neighbor.

THE HOLY COMMUNION

Offertory Sentence

The Congregation sits

Offertory anthem:

Jubilate deo

B.Britten

Doxology (sung) *please stand*

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host; praise Father, Son and Holy Ghost.

Preface and Great Thanksgiving

Enriching our Worship I, Prayer 2

Celebrant May God be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary and Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen

S 147

(The Celebrant then continues,)

As our Savior Christ has taught us, we are bold to say

Celebrant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Breaking of the Bread (*A period of silence is kept.*)

All (sung)

Alleluia, Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia. S 154

Celebrant: The Gifts of God for the People of God.

All are invited to receive Communion. Should you not wish to receive, you are welcome to receive a blessing. If you prefer a blessing please indicate that by crossing your arms over your chest.

Communion anthem: I am the living bread McCabe

Communion hymn: 314 Humbly I adore thee (St. 1,2,4) Adoro te

St. 1: Humbly I adore thee, Verity unseen, who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

St. 2: Taste and touch and vision to discern thee fail; faith, that comes by hearing, pierces through the veil. I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

St. 4: Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold:
Face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

Prayer after Communion

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements and Blessing

Closing Hymn:

Make me a channel of your peace

Temple

St. 1: Make me a channel of your peace, where there is hatred let me bring your love,
Where there is injury, your pardon Lord, and where there's doubt, true faith in you.

Refrain: O master, grant that I may never seek so much to be consoled as to console,
To be understood as to understand, to be loved, as to love with all my soul.

St. 2: Make me a channel of your peace: where there's despair in life let me bring hope,
Where there is darkness, only light, and where there's sadness, ever joy.

(Refrain)

St. 3: Make me a channel of your peace: it is in pardoning that we are pardoned,
In giving of ourselves that we receive, and in dying that we're born to eternal life.

(Refrain)

St. 4: Make me a channel of your peace, where there is hatred let me bring your love,
Where there is injury, your pardon Lord, and where there's doubt, true faith in you.

(Refrain)

Dismissal

Deacon: Alleluia, alleluia. Let us go forth in the name of Christ.

People: ***Thanks be to God. Alleluia, alleluia.***

Postlude

Today's altar flowers are given by Sally Saunders in celebration of the baptism of their grandson Ethan
Saunders Koon.

Announcements:

- Join us today at 1pm for our annual **Blessing of the Animals** on the Meadow. All animals are welcome :)
- **New Choir members:** St Paul's choir is always looking for new singers. We rehearse at 9:15 before the 10:15 Eucharist and after the service, from 11:30 until 12:45.
- Middle School Youth Group continues twice a month on Wednesdays in October at 5:30. Contact Rev Steph for more information.
- **Yoga** in the Meadow with Karen Rider continues on Friday's at 10 am in the Meadow. All levels are welcome. Class fee is payable to Karen.
- Bible Study resumes on Tuesdays at 10:30AM. Please be in touch with Ann Post for details. All are welcome.
- On line Evening Prayer continues on Thursday nights at 7PM. The zoom link will be sent out on Thursday afternoon. Please join us for this short service of music and prayer.
- **N2N** food drive continues on Thursday mornings in the parking lot from 10AM until 11:30 AM. Volunteers are welcome to help be part of the collection. Please reach out to Lori Jackson and Jaye Richey for more information.
- **Acolyte Training October 3rd following the 10:15 service** – if your child is in middle school or high school and would like to be trained as an acolyte, please contact Andrew Ogletree andrew.ogletree@stpaulsriverside.org
- **Confirmation Class** – Calling all high school age students who wish to be confirmed! We will be offering confirmation classes over the course of the year to anyone in high school who wishes to be confirmed. Please reach out to Andrew Ogletree or Rev. Stephanie to be included in the forthcoming class.

Worship Schedule

We are back to our normal schedule of Sunday Services.

8AM service will be in the **Sanctuary**, which will be **live-streamed** on our website

10:15AM service will be held in the **Meadow** from Sunday, September 26th - Sunday, October 24th.

If it rains, we will hold the 10:15 service in the Sanctuary.

We are offering both indoor and outdoor services throughout the autumn in an effort to provide safe worship opportunities for every member of the parish, from children (who are not vaccinated), to teenagers, adults, and seniors. We thank you for your continued perseverance, and are committed to worship together in-person, while keeping one another physically safe, as we come through this pandemic together.

St. Paul's Clergy and Staff

The Rev. Stephanie M. Johnson, Rector
The Rev. Elizabeth Skaleski, Deacon
Andrew Ogletree, Lay Pastoral Associate
Ann Post, Director of Christian Education
David B. Johnson, Director of Music
Elizabeth Schrohe, Parish Communicator
Lisa Adorno, Director of The Day School
Beth Crimmins, Day School Communicator
Luis Mendoza, Sexton

St. Paul's Vestry

Holden Sibley, Senior Warden
Christine O'Neil, Junior Warden
Christopher Carter, Treasurer
Jo Marie Halsey, Clerk
Members at large:
Mary Kate Anderson, Bill Howland, Charlie Wardell,
Skip Parker, Wendy Browning-Lynch,
Amy Butler, Sarah Gleeson



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Tel: 203-637-2447
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